

Valérie Devon

Presents

Vincent Reynouard editorials

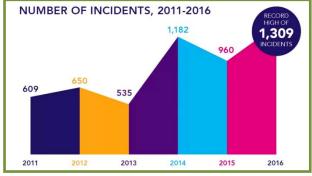
Jewish paranoia

Translation Alison Chabloz

Sans Concession tv Editorials tv Sooner or later, errors, falsehoods and lies will only bring misfortune. Huge increase in antisemitism: "Worst year on record as antisemitism soars" This was yesterday's headline in the Jewish Chronicle following publication early February of the Community Security Trust's report on antisemitism in Great Britain. "Jew-hate hate up 36%" "Total of 1,309 incidents in 2016" "107 violent assaults"



→ The graph published in the report shows not only a 36% increase compared to 2015, but also a twofold increase in comparison to the years between 2011 and 2013. However, let's put this into perspective. England has not suddenly become a den of cutthroats for Jews.



→ A more detailed analysis shows that more than 75% of these incidents are limited to simple "incivilities" - meaning written or verbal anti-Jewish messages: insults uttered in the street, anonymous calls and letters, graffiti and messages on social networks. Physical aggression (true barometer of insecurity) accounts for 8% of the total.



Fortunately, there were no cases of extreme violence. Zero. This means that none of these deplorable attacks endangered the victim's life or caused serious injury. And indeed, the few examples given (which have to be the worst) tell of gas canisters being thrown, people pushed, manhandled, punched in the face and, in one instance, a black eye. Although I deplore such acts, I would venture to say that, in our violent society, these attacks are not that serious.



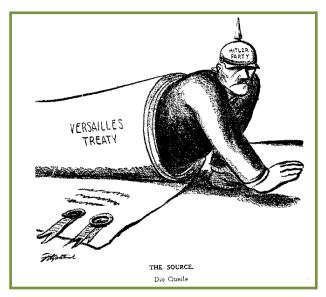
This is also confirmed by the illustrations published in the Jewish Chronicle. The headline suggests we'll be shown wounded victims and serious material damage. But what do we actually see? A burned prayer book - but we are not told how and why this happened, a swastika painted on a road sign, a ham shank which had been strung outside a synagogue, anti-Jewish graffiti and a Facebook post described as "insulting". As for the two stories concerning aggression, they they deal with one man who was pelted with eggs in the street by three youths and another person who received a death threat in a restaurant by an individual who was hastily removed from the premises by the owner.

The discrepancy between the sensationalist headline and the actual reality is clearly obvious. In short, rather than proving a dangerously anti-Jewish climate, this article clearly demonstrates the existence of Jewish paranoia. But I can already hear your response: Some Jews will object by saying that history has shown us the consequences of antisemitism. "The lessons of recent history show us why we must remain vigilant and never turn a blind eye." This is understandable, But if someone wishes to learn from the past, then they must go all the way back to the very beginning.

Let's think about Europe during the 1930s and especially Hitler's Germany. Let me remind you of the reality of the situation back then: Anti-Semitism was not responsible for bringing

National Socialism [Nazism] to power. The rise of Hitler was the result of the Versailles peace treaty imposed in 1919.

→ The cartoon published at the time illustrates this brilliantly. No doubt, you will reply that the Jews bore no responsibility for this vengeful peace treaty. I'd like to believe you. However, seeing as you cite the question of Jewish responsibility, I'd therefore like to ask you: why was Hitler anti-Semitic? You have to agree that the answer forcibly concerns Jews. "No!" you'll tell me. "Hitler's hatred was irrational, that's all." Sorry, but it's simply not true.



Hitler - along with many others - blamed the Jews for two things: being active in Marxist movements, especially those which had shaken Germany after defeat and taking advantage of the economic crisis to make themselves outrageously rich at the expense of the German people. In both cases, these accusations were not the figments of imagination: names and numbers could be cited. Adversaries will retort that, even if this is true, we shouldn't generalise: that after the First World War, most German Jews were perfectly integrated and kept away from Marxist movements and also from high-finance circles. Once again, I have no trouble believing what you say. The problem is that the Jews have always formed a united group. At least that's the impression they give.



↑ Let's remind ourselves that in March 1933, world Jewry declared war on Germany: A world boycott was organized against the Hitler regime. All Jews were invited to participate. "No surprise there," you'll say, "faced with this widespread hatred of our people all over Europe!" "We've always been victims of this hatred and we had to unite to defend ourselves!" - Granted. So what are the reasons for this widespread, constant hatred?

Yet again, you will reply that this hatred is irrational because it's fed by fantasy and false accusations. And again, I have no problem in admitting that false accusations were made with

the intention of influencing public opinion, but it's like the eternal problem of the chicken and the egg: These false accusations do not incite Jew-hate. Such false accusations were generated because of the anti-Jewish sentiment which already existed:



So, if these prejudicial anti-Jewish resentments are irrational, then how can we explain that this irrationality has been observed throughout history, in widely differing circumstances and in such different places? Something so widespread must either be the reflection of reality - or of a need. Why would different populations constantly need to hate the Jews? It makes no sense. On the other hand, it's arguable that such feelings were based on reality.

You will respond by stating: "The truth is, people have always been jealous of us, of our intelligence and our success" I believe that here, we are in fact getting close to finding out the real reason. In 1967, General de Gaulle recalled that, for many, the Jewish people were elitist, self-righteous and domineering.

General de Gaulle: "And indeed, some feared that the Jews who, until formation of the Diaspora, and who had remained the same as they had always been throughout the ages - that is to say, elitist, self-righteous and domineering."

It's quite logical: by its very nature, the elite displays self-certitude as well as a desire for domination: - a necessity, if the elite is to accomplish its mission of allowing the world to benefit from its talents. When the Catholic Church considered itself to be the sole purveyor of Truth, it was self-assured and domineering. The Jews are in a similar position: they believe themselves to be the "Chosen People of God." Even if, today, the number of Jewish atheists has increased, it's not that easy to rid oneself of a culture which has lasted more than two thousand years. This belief in the "Chosen People" now exists in a secular - even profane - form. Hence, the desire to be seen as exceptional - very visible throughout history - and, above all, the feeling of impunity when power is "on our side".



The behaviour of the Israeli authorities is a striking example of this: stockpiling of nuclear weapons, deadly air raids, illegal colonisation ... But why should the "Chosen People of God" feel the slightest bit ashamed? Especially when they're on the land which God Himself promised them? THIS is at the root of anti-Judaism and it is also the reason for its increase.

In the UK as well as in France, an explosion of hostile acts towards Jews was observed during the 2014 Israel-Gaza conflict. Yes, I know, you will tell me Hamas started it. Well, maybe, but the Palestinians will then mention 1948, and, in turn, you will cite National Socialism, etc.

Do you really want to learn the lessons from history? Then you need to start at the beginning. On what basis was the belief that the Jewish people are the "Chosen People of God" first formed? Do we find anything in Jewish history that can be confirmed? - No. And that's the problem: history, religion, archaeology, everything argues against this inept belief. One cannot keep behaving with impunity where error - or indeed a lie - is concerned. Sooner or later, falsehood will bring nothing but misfortune, especially when this falsehood relates to an essential subject.

Jews already live with this misfortune because of their permanent fear: Fear due not only to latent anti-Judaism (which I do not deny), but also due to their paranoia which makes it ten times worse. As long as the Jews refuse to put themselves into question, as long as, for religious reasons or motives, they take themselves to be the 'Chosen People', then they will live in fear and unhappiness. I'm saying all this without hatred, for I do feel sorry for them. Now, you can file a complaint against this video for 'anti-Semitism'. Although I refute the accusation, I know that my word will count for nothing when I face the judge in court. As in my other trials, it will already be written on my forehead "Neo-Nazi". Therefore guilty! But my condemnation won't solve anything. Silencing a voice which is denouncing a fundamental problem does not eliminate that problem. On the contrary, the problem gets worse.

Good evening.